# South Carolina Business Opportunities

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## Construction

### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: EXTERIOR PAINTING & REPAIRS - SEBRING-AIMAR, ANDERSON, AND PINK HOUSE

Project Number: H51-N336-PG

Project Location: MUSC, 268-274 Calhoun Street, Charleston, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$500,000 - \$1,000,000

**Description of Project:** The project consists of the exterior painting and repairs to MUSC's historic houses at 268-274 Calhoun Street, Charleston, South Carolina. The two historic houses (Sebring-Aimar and Anderson) and an adjacent outbuilding ("Pink House") date from the early 19th century. Work includes repairs to damaged wood siding, shutters, piazza elements, trim, and other various wood components, repairs to cracks at stucco and masonry, and the repainting of each building exterior. Contractor may be subject to performance appraisal at close of project.

### **Bidding Documents / Plans May Be Obtained From:**

http://academicdepartments.musc.edu/vpfa/eandf/construction\_projects/index.html

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk

Architect/Engineer: Studio A, Inc.

**A/E Contact:** Whitney Powers, 474B King Street, Charleston, SC, 29403 **A/E E-mail:** whitney@studioa-architecture.com **A/E Telephone:** 843 577 9641

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Medical University of South Carolina Name & Title of Agency Coordinator: Jimmy Stewart Address: 97 Jonathan Lucas, Charleston, SC 29425-1900

E-mail: stewarjh@musc.edu Telephone: 843-792-3753

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 4/21/2015 3:00pm Place: Room 209, 97 Jonathan Lucas, St Bid Closing Date/Time: 5/7/2015 3:30pm Place: Room 209, 97 Jonathan Lucas, St

Hand Deliver Bids To: MUSC Engineering & Facilities, 97 Jonathan Lucas Street, 2nd Floor @ Parking Garage,

Charleston, SC 29403

Mail Bids To: MUSC Engineering & Facilities, MSC 190, Charleston, SC 29425

Project Name: SALUDA COUNTY STORM DRAIN PROJECT

Project Number: CR002-2015

Project Location: Various County Roads

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$400,000 - \$450,000

Description of Project: The Saluda C.T.C. is seeking bids from qualified road contractors on the below listed work. A partial list of items include: mobilization, removal & disposal of existing pipe and debris, placement of various size reinforced concrete pipe, back file & compact, pipe size range from 30" to 84", approximate total of all pipe is 816 LF, hand placed rip rap and other items pertaining to this project. Contractor is to assume responsibility for all testing, staking, and engineering. A 10% bid bond is required. Scope of work and specifications can be obtained from the Saluda County Roads & Bridges Department. Checks for the bid packages should be made out to the Saluda County Transportation Committee. Completion date is 180 days after the award of the contract and a \$150.00 per day penalty is placed if work is not completed on time. The Saluda County Transportation Committee has the right to reject any and all bids

Bidding Documents / Plans May Be Obtained From: Amanda Rowe 864-445-2106 or A.Rowe@saludacounty.sc.gov, 111 Law Enforcement Drive Saluda SC 29138

Plan Deposit: \$25.00, nonrefundable Architect/Engineer: Bobby Black

A/E Address: 111 Law Enforcement Drive, Saluda SC 29138

**A/E Telephone:** 864-993-6175

**A/E Fax:** 864-445-3519

**Pre-Bid Conf./Site Visit:** Yes, mandatory **Pre-Bid Date/Time:** 5/5/2015 10:00am

Place: Saluda County Roads & Bridges, 111 Law Enforcement Drive, Saluda SC 29138

**Bid Closing Date/Time:** 5/14/2015 10:00am

Place: Saluda County Roads & Bridges, 111 Law Enforcement Drive, Saluda SC 29138

Mail/Hand Deliver Bids To: Saluda County Transportation Committee 111 Law Enforcement Drive, Saluda SC

29138

Project Name: SPARTANBURG COUNTY 2016 ROAD FEE RESURFACING PROJECT

Project Number: 48-15

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Contractor shall perform and carry out in a good, clean, and professional manner those

services necessary to resurface Spartanburg County Road Systems.

Bidding Documents / Plans May Be Obtained From: Spartanburg County Website:

www.spartanburgcounty.org. Click on Bids and Contracts, RFP# 48-15 for specifications and information

Agency/Owner: Spartanburg County Government

Name & Title of Agency Coordinator: Lisa Coleman, Director of Procurement

Address: 366 North Church Street

E-mail: lcoleman@spartanburgcounty.org

**Telephone:** 864-596-2519 **Fax:** 864-596-2297

**Pre-Bid Conf./Site Visit:** Yes, mandatory **Pre-Bid Date/Time:** 5/5/2015 10:00am

Place: Community Services Building Room 209, 9039 Fairforest Road, Spartanburg, S.C. 29301

Bid Closing Date/Time: 6/18/2015 2:00pm

Place: Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church Street,

Spartanburg, S.C. 29303

Hand Deliver Bids To: 366 North Church Street Room 1220 Spartanburg, S.C. 29303

Mail Bids To: PO Box 5666 Spartanburg, S.C. 29304

Project Name: A.C. CORCORAN ELEMENTARY SCHOOL - ROOF REPLACEMENT

Project Number: 15-CMG-B-007

Project Location: 8585 Vistavia Road, N. Charleston, SC 29406

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Description of Project:** A.C. Corcoran Elementary School 300 Wing Roof Replacement (Approximately 21,844 square feet): Remove and dispose of the existing roof system down to the existing structural deck; repair or replace deteriorated decking where needed; provide and install new insulation and modified bitumen roof system with new sheet metal flashings and accessories to provide a complete, watertight, 20-year warrantable roof assembly. The Owner has retained the services of a Program Manager, Cumming Construction Management, Inc., to represent the Owner's interest during the construction of the work.

Bidding Documents / Plans May Be Obtained From: Duncan Parnell, Inc. at

http://www.dpibidroom.com/View/Default.aspx

Plan Deposit: Cost of Reproduction

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: The Program Manager: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29418

Architect/Engineer: REI Engineers

A/E Contact: Brad Wiggins

A/E Address: 2090 Executive Hall Road, Suite 165, Charleston, SC 29407

A/E E-mail: bwiggins@reiengineers.com

**A/E Telephone:** 843-225-6272

Agency/Owner: Charleston Co. School District (Program Manager: Cumming Construction Management, Inc.)

Name & Title of Agency Coordinator: Debra Luce, Facilities Procurement Supervisor

Address: 3999 Bridge View Drive, N. Charleston, SC 29405

E-mail: debra\_luce@charleston.k12.sc.us

**Telephone:** 843-566-8141

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 4/28/2015 10:00am

Place: A.C. Corcoran Elementary School, 8585 Vistavia Road, N. Charleston, SC 29406

Bid Closing Date/Time: 5/7/2015 1:00pm

Place: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405 Mail/Hand Deliver Bids To: Sandra Marlowe, 3896 Leeds Avenue, N. Charleston, SC 29405

Project Name: EDITH L. FRIERSON ELEMENTARY SCHOOL - ROOF REPLACEMENT

Project Number: 15-CMG-B-008

Project Location: 6133 Maybank Highway, Wadmalaw Island, SC 29487

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Edith L. Frierson Roof Replacement (Approximately 46,883 square feet): Remove and dispose of the existing roof system including flashings and sheet metal down to the existing structural deck; re-secure the structural deck to structural framing members; re-secure the existing edge nailers to remain in place; install tapered and flat polyisocyanurate insulation; adhere base ply modified bitumen roof membrane in hot asphalt; torch apply second layer modified bitumen membrane and provide new sheet metal flashings and accessories to provide a complete, watertight, 20-year warrantable roof assembly. Removal and reinstallation of existing lightning protection system included. The Owner has retained the services of a Program Manager, Cumming Construction Management, Inc., to represent the Owner's interest during the construction of the work.

Bidding Documents / Plans May Be Obtained From: Duncan Parnell, Inc. at

http://www.dpibidroom.com/View/Default.aspx

Plan Deposit: Cost of Reproduction

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: The Program Manager: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29418

Architect/Engineer: REI Engineers

**A/E Contact:** Justin Reeder

A/E Address: 2090 Executive Hall Road, Suite 165, Charleston, SC 29407

A/E E-mail: jreeder@reiengineers.com

**A/E Telephone**: 843-225-6272

Agency/Owner: Charleston Co. School District (Program Manager: Cumming Construction Management, Inc.)

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Name & Title of Agency Coordinator: Debra Luce, Facilities Procurement Supervisor

Address: 3999 Bridge View Drive, N. Charleston, SC 29405

E-mail: debra\_luce@charleston.k12.sc.us

Telephone: 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 4/28/2015 1:00pm

Place: Edith L. Frierson Elementary School, 6133 Maybank Highway, Wadmalaw, SC 29487

Bid Closing Date/Time: 5/7/2015 2:00pm

Place: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405 Mail/Hand Deliver Bids To: Sandra Marlowe, 3896 Leeds Avenue, N. Charleston, SC 29405

Project Name: H.E. BONNER ELEMENTARY SCHOOL PARKING LOT ADDITION

**Project Number:** 453-(14-15)

Project Location: H. E. Bonner Elementary School, 171 Macedonia Foxes Circle, Moncks Corner, SC 29461

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes Description of Project: Construction of a paved parking lot in accordance with project drawings.

**Bidding Documents / Plans May Be Obtained From:** 

http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016

Architect/Engineer: Cypress Engineering
A/E Contact: William Rogan, Jr. PE, LEED, AP

A/E Address: 100 South Main Street, Summerville, SC 29483

A/E E-mail: willr@cypresseng.com A/E Telephone: 843-225-5151

Agency/Owner: Berkeley County School District Name & Title of Agency Coordinator: Ashley Cash Address: 2226 Old Highway 52, Moncks Corner, SC 29461

E-mail: casha@bcsdschools.net Telephone: 843-899-8202

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 4/24/2015 10:00am Place: H.E. Bonner Elementary School Bid Closing Date/Time: 5/14/2015 10:00am

Place: BCSD, 2226 Old Highway 52, Moncks Corner, SC 29461

Mail/Hand Deliver Bids To: Berkeley County School District, 2226 Old Highway 52, Moncks Corner, SC 29461,

Attn: Ashley Cash In Re:453-(14-15)

### **SCDOT**

### SUTTON ROAD SIDEWALKS, YORK COUNTY, SC

Electronic bids will be publicly opened at 2:00pm on 5/12/2015 in Room 332C, at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC for the Sutton Road (S-49) Sidewalks in York County. The project consists of sidewalk construction from Sharon Lee Road to the existing sidewalks northward for a total of approximately 0.3 miles.

Details for the contracts are now available on the SCDOT Internet web site:

http://info.scdot.org/Construction\_D/Pages/lettings.aspx. Project is listed under Proposal identification 4683310 and Project identification 0041560. Electronic bidding files and proposals will be available on the BID EXPRESS Internet web site: <a href="https://www.bidx.com/sc/letting?lettingid=05122015">https://www.bidx.com/sc/letting?lettingid=05122015</a>. Plans and proposals will also be available on 4/14/2015, in the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, South Carolina 29201, or call 803-737-4533 to order.

#### **SCDOT**

### BRICKLING ROAD SIDEWALKS, RICHLAND COUNTY, SC

Electronic bids will be publicly opened at 2:00pm on 5/12/2015 in Room 332C, at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC for the Brickling Road Sidewalks in the Town of Irmo. The project consists of sidewalk construction from North Royal Tower Road to South Royal Tower Road for a total of approximately 0.5 miles.

Details for the contracts are now available on the SCDOT Internet web site:

http://info.scdot.org/Construction\_D/Pages/lettings.aspx. Project is listed under Proposal identification 4083220 and Project identification 0041357. Electronic bidding files and proposals will be available on the BID EXPRESS Internet web site: <a href="https://www.bidx.com/sc/letting?lettingid=05122015">https://www.bidx.com/sc/letting?lettingid=05122015</a>. Plans and proposals will also be available on 4/14/2015, in the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, South Carolina 29201, or call 803-737-4533 to order.

#### CITY OF CLEMSON -- RE-BID

### **SEGMENTAL BLOCK RETAINING WALL**

The City of Clemson seeking competitive bids for the RE-BID for design and construction of a segmental block retaining wall adjacent to Reid Street on Tiger Boulevard. The selected firm will design and construct a retaining wall to support the slope adjacent to Reid Street on Tiger Blvd. and assure the project is built in accordance with the construction documents and SCDOT standards. Bids should include costs for the design and construction of the wall in addition to SCDOT traffic plan requirements. Daytime and night time traffic plan information is included in the full RFP. The budget for this project is \$287,000.

Sealed bids will be opened and read aloud at 3:00pm 5/72015. Bids should be sent to Andy Blondeau, City of Clemson, 1250 Tiger Blvd. Suite 1, Clemson, SC 29631. Bids received after this time will be rejected. All bids should be sealed in an envelope and labeled "Tiger Boulevard Retaining Wall." The City of Clemson is not responsible for delays in the mail.

All bidders must submit a bid bond in the amount of 5% of the bid amount and must demonstrate their ability to obtain a performance bond upon award of the project.

**Full RFP** can be obtained by contacting Andy Blondeau, Assistant City Administrator at 864-653-2072 or by email at ablondeau@cityofclemson.org.

The City of Clemson, by way of the advertisement, does not commit itself to award a contract or pay any costs incurred in the preparation of a proposal. The City of Clemson further reserves the right to accept or reject any or all proposals received or to cancel the entire bid process.

### SC HIGHWAY 14 WATER SYSTEM IMPROVEMENTS

### **GRAY COURT, SC**

The Town of Gray Court will receive bids for the construction of the "SC Highway 14 Water System Improvements" until 2:00pm on 5/16/2015 in the Town Council Chambers located at Town Hall, Gray Court, SC, at which time and place all bids will be opened and read aloud in public.

The following generally describes the work included in the project:

Installation of approximately 4,338 LF of 6-inch water line, 5 fire hydrants, and other associated work tasks for a complete and proper installation.

Contract and Bid documents and supportive information are on file at the following locations:

OWNER Town of Gray Court PO Box 438 Gray Court, SC 29645

ENGINEER

Summit Engineering Group, Inc. 9601 Warren H. Abernathy Highway Spartanburg, SC 29301

> CONTRACTOR SERVICES iSqFt On-line at www.isqft.com

Copies of the contract drawings, specifications, and bid documents may be obtained at the office of the Engineer upon receipt of a non-refundable payment of \$100.00 for each set. When requesting copies of the contract drawings, specifications and bid documents, provide the following information about your company: Mailing address, street / delivery address, telephone and facsimile numbers, and email address.

Only those contract drawings, specifications and bid documents obtained from the Engineer are official. Bidders cannot rely on the accuracy of copies of the aforementioned documents, drawings, specifications, etc. obtained from any other source. Bidders must be on the Engineer's official plan holders list for bids to be accepted by the Owner.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Performance and Payment Bonds, each in the amount of 100% of the contract price will be required of the successful bidder.

The Owner reserves the right to reject any or all bids or waive any informality in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

### **CAUGHMAN PARK IMPROVEMENTS**

### RICHLAND CO. RECREATION COMMISSION - SOLICITATION BL003-3F1-015

The Richland County Recreation Commission (RCRC) will be receiving sealed bids for the construction of one (1) multipurpose field and one (1) picnic shelter at Caughman Road Park, Hopkins, South Carolina 29061. The following package will be accepted:

The Owner: Richland County Recreation Commission, 7473 Parklane Road, Columbia, SC

The Architect/Engineer is: The Boudreaux Group, 1330 Lady Street (29201), PO Box 5695, Columbia

Phone: 803/799-0247 Fax: 803/771-6844

The Construction Manager: ENVIRO Agscience, Inc., 1190 Buckner Road, Columbia, SC Phone 803/714-7290, Fax 803/714-7990, Patrick T. Livingston, Project Manager

The Caughman Road Park Improvements scope of work consists of the land disturbance and stabilization necessary to complete one (1) multipurpose field and one (1) picnic shelter. The project scope will also include irrigation for the multipurpose field as well as electrical and water service to the picnic shelter. All earthwork to return disturbed areas to their previous condition is also considered part of this project.

Bidding documents will be available for inspection at the offices of the Construction Manager, ENVIRO Agscience, Inc., at the above address (by appointment) and are available from TPM, 1241 Assembly Street, Colum-

bia, 29201, 803-252-4770, <a href="www.tpm-columbia.com">www.tpm-columbia.com</a>. The bidder is responsible for the reproduction costs of the project documents. Bidders are responsible for covering any applicable shipping or delivery charges. Payment should be made directly to TPM. Please include your physical address, email address, telephone and fax numbers when requesting drawings.

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond, certificate of deposit, irrevocable letter of credit or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided and in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

Individual bids must be clearly marked "Richland County Recreation Commission Caughman Road Park Improvements, Solicitation - BL003-3F1-015. Bids shall be accepted by the Richland County Recreation Commission, 7473 Parklane Road, Columbia S.C. 29223 until 3:00pm 5/19/2015. Bids will not be accepted after the above date and time. The Richland County Recreation Commission encourages bids from minority firms.

The OWNER reserves the right to reject any and all bids and waive any technicalities. No bid will be received nor will any bidder be allowed to withdraw a bid after the closing hour.



### CITY OF GEORGETOWN COG PROJECT #35-2015-003 (RE-BID)

## US 17 AND US 701 / US 17 AND US 521 WATER & SEWER RELOCATIONS UNDERGROUND UTILITY CONVERSION

The City of Georgetown, SC requests separate sealed bids from qualified contractors for the US 17 and US 701 AND US 17 and US 521 WATER AND SEWER RELOCATIONS AND UNDERGROUND UTILITY CONVERSION in the City of Georgetown, SC. The scope of work for this project is described in the complete Bid Documents and includes the installation following elements with the approximate quantities:

- 1500 L.F. of 12" Ductile Iron Water Main, 4 Fire Hydrants, and associated appurtenances;
- 1000 L.F. of 8" Ductile Iron and 840 L.F. of 8" PVC Wastewater Main, 12 manholes, and associated appurtenances;
- 3000 L.F of 6", 3700 L.F. of 4", 7250 L.F. of 2" 1500 L.F. of 1-1/2", and 4250 L.F. of 1-1/4" Utility Conduit, 3 Sectionalizing Cabinets and associated appurtenances

Sealed bids will be received by the City at City Hall – Purchasing Department, 120 North Fraser Street, Georgetown, SC 29440, until 6/1/2015 at 2:00pm and at said office will be publicly opened and read aloud.

Electronic copies of the Contract Documents may be obtained from the following location:

City of Georgetown http://www.cogsc.com, under "Current Bids".

Physical copies of the Contract Documents may be obtained from the address listed below:

City of Georgetown – Water Administration, 2377 Anthuan Maybank Drive, Georgetown, SC 29440
 Attn: Vishal Rai – Phone: 843-545-4504

Any reproduction and shipping costs in the amount of \$50 will be paid directly by the Contractor to City and are non-refundable. Each bid must be accompanied by a certified check of the Bidder, or by Bid Bond made payable to the City, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a one hundred and ten percent (110%) Performance Bond and a one hundred percent (100%) Payment Bond will be furnished. No Bidder may withdraw the bid within sixty (60) days after the actual date of the opening thereof.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at <a href="www.cogsc.com">www.cogsc.com</a>, under "Current Bids". It is the responsibility of the bidder to obtain information directly

from the website. Bids received after the due date and time specified will not be considered for any reason and will remain unopened. Bids are to be mailed or delivered only. City will not accept bids received via fax or email.

The City reserves the right to waive any informality in bidding and to reject any or all bids if it is in City's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder. The City of Georgetown is an equal opportunity/affirmative action employer.

## **Consultant / Professional Services**

Project Name: PICKENS-SASSAFRAS MOUNTAIN OBSERVATION TOWER PROJECT

**Project Number:** P24-9945-PD **Project Location:** Pickens County SC

Agency: The South Carolina Dept. of Natural Resources requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. **Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Outside Room 124, Rembert C. Dennis Building, 1000 Assembly Street, Columbia, SC

**Description of Project:** The design, site development and construction of an observation platform near the summit of Sassafras Mountain in Pickens County, SC

Description of Professional Services Anticipated for Project: Architectural, Civil, Structural

**Anticipated Construction Cost Range:** \$500,000.00

Note: Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Relevant experience with the design and construction oversight of similar recreational facilities. In addition to 5 printed copies, 1 electronic copy (CD or Flash Drive) is to be provided.

To submit confidential information, see <a href="http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf">http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf</a> In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will not be via email

Resume Deadline Date: 5/8/2015

Time: 2:00pm

Number of Copies: Five. Agency will not accept submittals via email. Submittals via email shall be in a Portable

Document Format (pdf)

**Agency:** South Carolina Department of Natural Resources **Agency Project Coordinator:** Richard H. Byrd, PE, PLS

Title: Chief Engineer

Address: PO Box 167, 1000 Assembly Street (Room 252A), Columbia, SC 29202

E-mail: <a href="mailto:byrdr@dnr.sc.gov">byrdr@dnr.sc.gov</a>
Telephone: 803-727-6192

Fax: 803-734-4101

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC

29201. EMAIL: <a href="mailto:protest-ose@mmo.sc.gov">protest-ose@mmo.sc.gov</a>.

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

Project Name: USC BEAUFORT - HILTON HEAD HOSPITALITY MANAGEMENT FACILITY

Project Number: H36-T003-PG

Project Location: Hilton Head Island, SC

**Agency:** The University of South Carolina requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. **Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 743 Greene Street, Columbia, SC 29208 lobby area

**Project Description**: The University of South Carolina in conjunction with Hilton Head Island is seeking architectural and engineering services for Phase I design services for the construction of a new Hospitality Management Facility. The building will be approximately 40,000 square feet to include classrooms, a culinary lab, a library, office and support spaces and the Osher Lifelong Learning Institute. This facility will house the USC Beaufort third and fourth year Hospitality Management academic program on Hilton Head Island. Small and minority business participation is encouraged.

The A/E team may have the opportunity to proceed to the Phase II portion of the project. The A/E will be subject to a performance appraisal as defined in the Manual for Planning and Execution of State Permanent Improvements, Part II.

**Description of Professional Services Anticipated for Project:** Architectural, Civil, Structural, Mechanical, Electrical, Plumbing, and Fire Protection.

**Anticipated Construction Cost Range:** \$14,000,000 - \$15,000,000

Note: Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see <a href="http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf">http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf</a> In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will be via email

**Resume Deadline Date: 5/7/2015** 

Time: 2:00pm

Number of Copies: Seven. Agency will not accept submittals via email. Submittals via email shall be in a Porta-

ble Document Format (pdf) **Agency:** University of South Carolina

Agency Project Coordinator: Ms. Lind Jackson, CPPB

Title: Procurement Manager

Address: 743 Greene St, Columbia, SC 29208

E-mail: ljackson@fmc.sc.edu Telephone: 803-777-3489 Fax: 803-777-7334

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in ac-

cordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov.

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

## **Environmental Remediation**

**Description: ASBESTOS ABATEMENT** 

Of approximately 4,600 sq. ft. of traniste siding: 9,230 sq. ft. of drywall/joint compound; and 1,090 sq. ft.

of flooring. All bidders must be SC-DHEC Licensed Asbestos Abatement Contractors.

Solicitation Number: RFB 1513 Delivery Point: Chesnee, SC Pre-Bid Conf.: Mandatory

Date/Time/Place: 4/24/2015 3:00pm, 3625 Parris Bridge Rd., Boiling Springs, SC

Submit Offer By: 4/30/2015 2:00pm

Purchasing Agency: Spartanburg School District 2, 3231 Old Furnace Rd., Chesnee, SC 29323

Buyer: Don Icenhower, don.icenhower@spartanburg2.k12.sc.us

Quotation Package / Solicitation: Email Kay Horton khorton@crossroadsenv.net, 864-680-5537

Download Solicitation From: http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations awards.htm

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### **Description: TOWN-WIDE BROWNFIELDS ASSESSMENT GRANT**

Town of Saluda is seeking funding for a Town-wide Brownfields Assessment Grant from the U.S. Environmental Protection Agency (EPA) to assess both petroleum and hazardous sites. The Town is seeking professional services from qualified and experienced firms/consultants to assist with management and execution of this grant if awarded. Grant funds will be used to involve the community in the decision making process, to identify priority sites, to conduct Phase I and Phase II Environmental Site Assessments (ESAs) at priority sites, and to conduct cleanup and redevelopment planning of assessed brownfield properties.

**Solicitation Number:** 042015Brownfields **Submit Offer By:** 5/15/2015 4:00pm

Purchasing Agency: Town of Saluda, 100 S. Jefferson Saluda 29138

Buyer: Tom Brooks brooks@townofsaluda.com 864-445-3522

## Equipment

**Description: VAN BODIES SOLICITATION SCDMH** 

Solicitation Number: 5400009550 Submit Offer By: 5/1/2015 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: ANDREW JACKSON Email: AGJ69@scdmh.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009550

Thursday, April 16, 2015

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Description: PURCHASE AND INSTALLATION OF A 20' X 30' METAL BUILDING.

**Solicitation Number:** 2014-6-2 **Delivery Point:** Hanahan, SC

Submit Offer By: 4/30/2015 12:00pm

Purchasing Agency: Hanahan Recreation Department, 1255 Yeamans Hall Road, Hanahan, SC 29410

Kitty Farias kfarias@cityofhanahan.com 843-576-5254

Direct Inquiries To: Randy Moneymaker - rmoneymaker@cityofhanahan.com 843-266-0723.

Bid Request: Contact Randy Moneymaker for more information regarding this request for quote and specs.

Description: BAND, ORCHESTRA, AND PERCUSSION INSTRUMENTS

Solicitation Number: 20150028 Submit Offer Bv: 5/7/2015 2:00PM

Purchasing Agency: Richland County School District One

Direct Inquiries To: Carol R. Lee, 803-231-7029, 803-231-7030, clee@richlandone.org

**Procurement Official**: Robert M. Hardison, 803-231-7033 **Download Solicitation From**: www.richlandone.org

### **RECAPPED TIRES**

The City of Columbia is accepting bids from qualified vendors for "Recapped Tires," BID 042-14-15. Bid Deadline is 5/7/2015 at 3:00pm. Information can be viewed using the City of Columbia's Bid Online System: https://bidonline.columbiasc.gov.

The deadline for questions and/or additional information is 4/23/2015 by 12:00pm and must be submitted using Bid Online.

### **Information Technology**

**Description: FILE INTEGRITY SOFTWARE** 

**Solicitation Number:** 5400008573 **Submit Offer By:** 05/07/2015 11:00am

Purchasing Agency: B&CB, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

Buyer: FAITH WILLIAMS

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008573

## **Maintenance and Repair**

Description: DOOR AND HARDWARE REPLACEMENT FOR BLDGS. 103 AND 104

**Solicitation Number:** GTC 15-04-153 **Delivery Point:** Greenville, South Carolina

Site Visit: Contact Andrew Shealy for appt. andrew.shealy@gvltec.edu, phone / 864-419-4430

**Submit Offer By:** 5/1/2015 12:00pm

Purchasing Agency: Greenville Technical College, PO Box 5616, Greenville, SC 29606

Buyer: Bill Tripp

Direct Inquiries To: 864-250-8112 / bill.tripp@gvltec.edu
Download Solicitation From: www.gvltec.edu/purchasing

### Services

**Description: COMMUNICATION TOWER AND ANCHOR REPAIRS** 

**Solicitation Number:** 5400009555 **Submit Offer By:** 05/08/2015 09:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer: MELISSA FLEMING** 

Email: <u>mfleming@forestry.state.sc.us</u> **Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009555

Description: OIL & FLUID ANALYSIS FOR SCDOE

Solicitation Number: 5400009334

Pre-Bid Conf. Date/Time/Place: 4/22/15 10:00am, 1201 Main Street, Suite 600 Columbia, SC 29201

**Submit Offer By:** 05/12/2015 11:00am

Purchasing Agency: Materials Management Office 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** STACY GREGG **Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009334

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Description: BENEFIT PROG. ENROLLMENT AND MANAGEMENT

**Solicitation Number:** 5400009547 **Submit Offer By:** 05/04/2015 3:00pm

Purchasing Agency: SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

Buyer: DANNY COVEY
Email: dcovey@dew.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009547



Description: SEEKING PROPOSALS FROM QUALIFIED CLEANING CONTRACTORS TO MAINTAIN

FACILITIES THROUGH JANITORIAL SERVICES AT THE CCPRC HEADQUARTER AND TWO

ADDITIONAL OFFICE SITES.

Solicitation Number: 2015-023 Site Visit: Non-mandatory

Date/Time/Place: 5/5/2015 9:00am CCPRC Headquarter, 861 Riverland Drive Charleston SC, 29412. Will visit all

sites. Contractors will be responsible for their own transportation to each site.

Submit Offer By: 5/19/15 2:00pm

Purchasing Agency: Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston SC

29412

Direct Inquiries To Buyer: Lanna Wright, CPPB prcprocurement@ccprc.com

Download Solicitation From: www.ccprc.com/bids

**Description:** Provide Comprehensive Banking Services

Solicitation Number: RFP 2015-0037

**Delivery Point:** Columbia, SC **Pre-Proposal Conf.:** Non-mandatory

**Date/Time/Place:** 4/23/15 10:00am 201 Park Street. Suite 204

Submit Offer By: 5/12/15 2:00pm

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Purchasing Entity: RCSD1, Procurement Services, 201 Park St., Rm. 209, Columbia, SC 29201 Direct Inquiries/Bid Request To Buyer: Lashonda Outing, 803-231-7034 or <a href="mailto:louting@richlandone.org">louting@richlandone.org</a>

**Download Solicitation From: Click Here** 

### INTERSCHOLASTIC ATHLETICS AND ACTIVITIES INSURANCE

Spartanburg School District 7 is seeking Sealed Proposals for vendor/broker to provide an insurance plan to cover all interscholastic athletics and activities. Proposals are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on 428/2015. For questions call John Paul at 864-594-6167 and reference RFP #14-15-27. RFP can be downloaded by going to <a href="http://spartanburg7.org/resources/procurement/">http://spartanburg7.org/resources/procurement/</a> Please email <a href="mailto:ipaqul@spart7.org">ipaqul@spart7.org</a> to be added to bid list for potential addenda and updates.

## **Supplies**

**Description:** R22 REFRIGERANT **Solicitation Number:** 201523

Deadline for Questions: 4/20/15 11:00am

Due Date/Time: 4/23/15 11:00am

Submit To: Lancaster County School District, Attn.: Cara Cox, Procurement Specialist, 300 South Catawba St.,

Lancaster, SC 29720

Inquiries: Procurement.Dept@lcsdmail.net

Bid Requests: Click Here



#### **RENTAL UNIFORMS**

York County is seeking sealed bids from qualified firms to provide work rental uniforms for county employees. A mandatory pre-bid meeting will be held at the Agricultural Building, Conference Room B-136, 6 S. Congress St., York, SC at 10:00 am on 4/28/2015 to critique this project, discuss the general requirements, review the scope of work, ask questions. Bids will be received in the York County Purchasing Department, 6 S. Congress St., York, SC 29745 until 2:00pm on 5/11/2015, at which time said bids will be publicly opened. This bid is posted on the York County Website, <a href="https://www.yorkcountygov.com/purchasing">www.yorkcountygov.com/purchasing</a>.

### FINANCIAL ADVISOR

Sealed statements of qualifications, subject to the terms and conditions specified in this Request For Qualifications (RFQ), will be received until 5:00pm on 5/5/20105. Please deliver 7 printed copies of the submittal, along with one electronic copy on CD.

The City of Cayce (the "City") is soliciting qualifications from firms or individuals ("Respondents") to assist with long term financial planning for the City's water and sewer system (the "System") by:

Providing independent analysis of the System's overall financial health;

- Analyzing any and all options for structuring the System's current and future bonded indebtedness, with the goals of (a) reducing overall debt payment burden, (b) reducing expenses, and (c) maximizing project efficiency;
- Providing financial management policies and initiatives;

- · Advising on investment options for the City's and the System's various funds; and
- Managing the financing or refinancing process and negotiating key business points to accomplish the above-mentioned objectives.

Submittal packages can be obtained from City Hall, 1800 12th St., Cayce, SC 29033. Please submit the completed qualification packages in one sealed envelope clearly marked with the Respondent's name and associated contact person. It is incumbent upon the Respondent(s) to ensure that all copies of the submittals are complete and exact replicas of each other. Responses received without the requested information or quantities may be rejected in the sole discretion of the City.

Submissions received after the due date and time are late and will not be considered. Modifications received after the due date are also late and will not be considered. No verbal interpretations will be made of any documents. Requests for such interpretations shall be made in writing or via email <a href="mailto:rvance@cityofcayce-sc.gov">rvance@cityofcayce-sc.gov</a> at least seven (7) days prior to the due date. Interpretation will be in the form of an addendum and issued to all Respondents.



**Description:** ALPHABETTER DESKS AND STOOLS

Solicitation Number: (IFQ) 20150040 Submit Offer By: 4/29/2015 2:00pm

Purchasing Agency: Richland County School District One

Direct Inquiries To: Carol R. Lee, 803-231-7029, 803-231-7030, clee@richlandone.org

**Procurement Official**: Robert M. Hardison, 803-231-7033 **Download Solicitation From**: www.richlandone.org

Description: GLASSER BOWS Solicitation Number: 20150039 Submit Offer By: 4/29/2015 2:00PM

Purchasing Agency: Richland County School District One

Direct Inquiries To: Carol R. Lee, 803-231-7029, 803-231-7030, clee@richlandone.org

**Procurement Official**: Robert M. Hardison, 803-231-7033 **Download Solicitation From**: www.richlandone.org

**Description:** Football Uniforms **Solicitation Number:** 20150038 **Submit Offer By:** 4/29/2015 10:00AM

Purchasing Agency: Richland County School District One

Direct Inquiries To: Carol R. Lee, 803-231-7029, 803-231-7030, clee@richlandone.org

**Procurement Official**: Robert M. Hardison, 803-231-7033 **Download Solicitation From**: www.richlandone.org

## **Cooperative Purchasing Notices**

# NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR AFTERMARKET AUTOMOTIVE PARTS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of California, Department of General Services, Procurement Division (DGS-PD) to establish a comprehensive, statewide, multiple award contract(s) with a qualified vendor(s) to provide Aftermarket Automotive Parts. The State of California, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the State of California, California Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The resultant contracts will have an initial term of three (3) years with options to extend the contract(s) for a maximum contract period of five (5) years.

The solicitation may be viewed at: <a href="https://www.bidsync.com/bidsync-app-web/vendor/links/BidDetail.xhtml?bidid=1975666&roundId=null">https://www.bidsync.com/bidsync-app-web/vendor/links/BidDetail.xhtml?bidid=1975666&roundId=null</a>

Lead State: State of California - Department of General Services, Procurement Division

Request for Proposal Number: RFP DGS-1304-017

Closing Date & Time: 04/20/2015 - 8:00pm Eastern Standard Time

Participating states (currently total 10): Alaska, Arkansas, Hawaii, Montana, Nevada, North Dakota, Rhodes Island, South Dakota, Utah, and Vermont.

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is Cynthia Okoroike, Procurement Division, Department of General Services 707 Third Street, 2nd Floor, MS 2-202, West Sacramento, CA 95605 Email: cyn-thia.okoroike@dgs.ca.gov

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at <a href="mailto:KCraig@mmo.sc.gov">KCraig@mmo.sc.gov</a>.

### **NOTICES**

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

> <u>Fixed Price Bids - Information Technology</u> (Open Response Date) <u>Fixed Price Bids - Supplies & Services</u> (Open Response Date)

### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

## INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

## **Helpful SCBO Links**

To sign up for an RSS feed for SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/scbo-rss.php">http://procurement.sc.gov/PS/general/scbo/scbo-rss.php</a>.

For information about SCBO:

http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm

For links to purchasing website across South Carolina: <a href="http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm">http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm</a>

For vendor information:

http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

For vendor registration:

http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm

Division of Procurement Services homepage: <a href="http://procurement.sc.gov/PS-index.phtm">http://procurement.sc.gov/PS-index.phtm</a>

### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

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